## PLACE AND SUSTAINABILITY OVERVIEW AND SCRUTINY PANEL

## **WORK PROGRAMME 2025/2026**

ITEM	OBJECTIVE	METHOD	LEAD OFFICER
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11 SEPTEMBER 2025					
Waste Strategy Update	Feedback following first phase and update ahead of phases 2 and 3.	Written Report	Liz Mockeridge/ Chris Noble		
Rural England Prosperity Fund Review 2023-2025	To review outcomes and lessons learnt	Written Update	Tim Guymer / Jeannie Satchell		
Shared Prosperity Fund Review 2023 - 2025	To review outcomes and lessons learnt	Written Update	Tim Guymer / Jeannie Satchell		
Corporate Plan Key Performance Indicator Dashboard Quarter 1 2025/26	To receive the Corporate Plan: Key Performance Indicator Dashboard for Quarter 1 - 2025/26 for items falling under this Panel.	Written report	Saqib Yasin		
Parking Action Plan	To consider the Parking Action Plan.	Written Report	Nicola Plummer/ Chris Noble		
Closed Cemetery Policy	To consider a new Closed Cemetery Policy	Written Report	Roxanne King/ Chris Noble		
Annual report on Climate Change and Nature Emergency	To receive the Annual Report.	Written Report	Roxanne King		

ITEM	OBJECTIVE	METHOD	LEAD OFFICER		
15 JANUARY 2026					
Corporate Plan: Key Performance Indicator Dashboard for Quarter 2 2025/26	To receive the Corporate Plan: Key Performance Indicator Dashboard for Quarter 2 - 2025/26 for items falling under this Panel	Written Report	Saqib Yasin		
12 MARCH 2026					
Corporate Plan: Key Performance Indicator Dashboard for Quarter 3 - 2025/26	To receive the Corporate Plan: Key Performance Indicator Dashboard for Quarter 2 - 2025/26 for items falling under this Panel	Written Report	Saqib Yasin		
TO BE CONFIRMED					
Public Realm Strategy	To consider a proposed Public Realm Strategy	Written Report	Chris Noble		
Environmental Enforcement Policy	To consider the draft Environmental Enforcement Policy	Written Report	Brian Byrne / Chris Noble		
Local Plan Updates	Update on local implications and work of Local Plan Working Group	Presentation / Written Report	Tim Guymer		
Review of NFDC sandbags provision	To consider a report detailing a review of the sandbank provision in the District.	Written Report	Steve Cook		

Updated 19.06.2025