

NOTICE OF MEETING

Meeting: HOUSING AND COMMUNITIES OVERVIEW AND SCRUTINY PANEL

Date and Time: WEDNESDAY, 19 MARCH 2025 AT 6.00 PM

Place: COUNCIL CHAMBER - APPLETREE COURT, BEAULIEU ROAD, LYNDHURST, SO43 7PA

Enquiries to: Email: karen.wardle@nfdc.gov.uk
Karen Wardle Tel: 023 8028 5071

PUBLIC INFORMATION:

This agenda can be viewed online (<https://democracy.newforest.gov.uk>). It can also be made available on audio tape, in Braille and large print.

Members of the public are welcome to attend this meeting. The seating capacity of our Council Chamber public gallery is limited under fire regulations to 22.

Members of the public can watch this meeting live, or the subsequent recording, on the [Council's website](#). Live-streaming and recording of meetings is not a statutory requirement and whilst every endeavour will be made to broadcast our meetings, this cannot be guaranteed. Recordings remain available to view for a minimum of 12 months.

PUBLIC PARTICIPATION:

Members of the public may speak in accordance with the Council's [public participation scheme](#):

- (a) on items within the Housing and Communities Overview and Scrutiny Panel's terms of reference which are not on the public agenda; and/or
- (b) on individual items on the public agenda, when the Chairman calls that item. Speeches may not exceed three minutes.

Anyone wishing to attend the meeting, or speak in accordance with the Council's public participation scheme, should contact the name and number shown above no later than 12.00 noon on Friday, 14 March 2025.

Kate Ryan
Chief Executive

Appletree Court, Lyndhurst, Hampshire. SO43 7PA
www.newforest.gov.uk

AGENDA

Apologies

- 1. APPOINTMENT OF VICE-CHAIRMAN**
To appoint a Vice-Chairman of the Committee.
- 2. MINUTES**
To confirm the minutes of the meeting held on 22 January 2025 as a correct record.
- 3. DECLARATIONS OF INTEREST**
To note any declarations of interest made by members in connection with an agenda item. The nature of the interest must also be specified.

Members are asked to discuss any possible interests with Democratic Services prior to the meeting.
- 4. PUBLIC PARTICIPATION**
To receive any public participation in accordance with the Council's public participation scheme.
- 5. CORPORATE PLAN: KEY PERFORMANCE DATA FOR QUARTER 3 2024-25**
(Pages 5 - 18)
To consider the performance data against KPIs identified in the Corporate Plan.
- 6. COMMUNITY LOTTERY SCHEME** (Pages 19 - 34)
To consider a proposed community lottery scheme to support local organisations.
- 7. SAFER NEW FOREST PARTNERSHIP - CONSIDERATION OF CRIME AND DISORDER FIGURES** (Pages 35 - 110)
To consider and review the Safer New Forest Strategic Assessment for 2024.
- 8. DOMESTIC ABUSE STRATEGY 2025-2028 & HOUSING LANDLORD DOMESTIC ABUSE POLICY** (Pages 111 - 152)
To consider the draft Domestic Abuse Strategy and Housing Landlord Domestic Abuse Policy.
- 9. HOMELESSNESS UPDATE** (Pages 153 - 158)
To receive an update on homelessness.
- 10. ENVIRONMENTAL MONITORING 12-MONTH REVIEW - PENMAN HOUSE**
(Pages 159 - 166)
To consider an update providing details of the energy performance monitoring in relation Penman House in Totton.

**11. SOCIAL HOUSING REGULATION ACT (2023) PROGRESS REPORT
(TRANSPARENCY, INFLUENCE AND ACCOUNTABILITY STANDARD) (Pages
167 - 186)**

To receive a progress report on the work related to the Social Housing Regulation Act.

12. PORTFOLIO HOLDER'S UPDATE

An opportunity for the Portfolio Holder's to provide an update to the Panel on developments within their portfolio.

13. WORK PROGRAMME (Pages 187 - 190)

To agree the work programme to guide the Panel's activities over the coming months.

14. ANY OTHER ITEMS WHICH THE CHAIRMAN DECIDES ARE URGENT

To: **Councillors**

Steve Clarke (Chairman)
John Adams
Hilary Brand
Kate Crisell
Sean Cullen

Substitutes

Allan Glass
Colm McCarthy
Adam Parker

Councillors

Richard Frampton
Patrick Mballa
Neville Penman
Neil Tungate

Substitutes

Barry Rickman
Alex Wade