

## SUMMONS

To All Members of the Council

You are hereby summoned to attend a meeting of the District Council to be held in the Council Chamber, Appletree Court, Lyndhurst on Monday, 24 April 2006 at 6.30 p.m.

Telephone enquiries to: Lyndhurst (023) 8028 5000  
(Direct Line 8028 5461) Jane Bateman  
E-mail: jane.bateman@nfdc.gov.uk

*A buffet will only be available for those members of the Council who are attending the meeting direct from their place of work and who have requested refreshments. For those members the refreshments will be available in Appletree Pantry at 5.30 p.m.*



**Dave Yates**  
Chief Executive

Appletree Court, Lyndhurst, Hampshire SO43 7PA  
[www.newforest.gov.uk](http://www.newforest.gov.uk)

This Agenda is also available on audio tape, in Braille, large print and digital format

---

## AGENDA

### Apologies

**1. Minutes (Paper A)**

To confirm the minutes of the meeting held on 27 February 2006 as a correct record.

**2. Declarations of Interest**

To note any declarations of interest made by members in connection with an agenda item. The nature of the interest must also be specified.

Members are asked to discuss any possible interests with Democratic Services prior to the meeting.

**3. Chairman's Announcements**

**4. Reports of Cabinet and Committees**

Cabinet	1 March and 5 April 2006
General Purposes & Licensing Committee	17 March 2006
NFDC/TVBC Commercial Services Joint Committee	2 March 2006

**5. Questions**

Under Standing Order 22.

**6. Portfolio Holders' Question Time**

To ask questions of Portfolio Holders. Questions received will be tabled at the meeting. (Members are reminded that questions must be submitted to the Chief Executive or to the Head of Legal and Democratic Services by not later than noon on Friday, 21 April 2006).

**7. Nominations for Appointment of Chairman and Vice-Chairman**

To consider nominations submitted for the offices of Chairman and Vice-Chairman of the Council for the following municipal year and to make recommendations to the Annual Meeting of the Council on 15 May 2006.

The following nominations have been received:-

Chairman – Cllr D N Scott  
Vice-Chairman – Cllr W H Dow

**8. Report of the Review Panels for 2005/06 (Report B – circulated as a separate document)**

To receive the report.

**9. Any other items which the Chairman decides are urgent**

(DEMOCRAT/CL240406/AGENDA)