

# SUMMONS

To All Members of the Council

You are hereby summoned to attend a meeting of the District Council to be held in the Council Chamber, Appletree Court, Lyndhurst on Monday, 28 April 2003 at 6.30 p.m.

Telephone enquiries to: Lyndhurst (023) 8028 5000  
(Direct Line 8028 5461) Jane Bateman

*A buffet will only be available for those members of the Council who are attending the meeting direct from their place of work and who have requested refreshments. For those members the refreshments will be available in Appletree Pantry at 5.00 p.m.*

Dave Yates  
Chief Executive

Appletree Court, Lyndhurst, Hampshire SO43 7PA

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# AGENDA

## Apologies

### 1. Minutes (Report A)

To confirm the minutes of the meeting held on 24 February 2003 as a correct record.

### 2. Declarations of Interest

To note any declarations of interest made by members in connection with an agenda item. The nature of the interest must also be specified.

Members are asked to discuss any possible interests with Democratic Services prior to the meeting.

### 3. Chairman's Announcements

**4. Reports of Cabinet, Committees and Panels**

Cabinet	5 March and 2 April 2003
General Purposes & Licensing Committee	14 March 2003
Standards Committee	4 April 2003

**5. Questions**

Under Standing Order 22.

**6. Portfolio Holders' Question Time**

To ask questions of Portfolio Holders. Questions received will be tabled at the meeting. (Members are reminded that questions must be submitted to the Chief Executive or to the Head of Legal and Democratic Services by not later than noon on Friday, 25 April 2003).

**7. New Forest District Local Plan – First Alteration (Report B)**

To consider representations submitted at the Revised Deposit Stage.

**8. Delegation of Powers to Officers (Report C)**

To agree a scheme of delegated powers to officers in respect of Council functions.

**9. Appointment of Chairman of the Council**

In accordance with Standing Orders nominations for Chairman of the Council should be reported to the last Council meeting of the year. However, in this election year, with the agreement of the Group Leaders, the deadline for nominations will now be Thursday, 8 May 2003 in order that they may be included on the Annual Council Agenda.

**10. Any other items which the Chairman decides are urgent**

**DISPOSAL OF CONFIDENTIAL PAPERS**

Councillors are reminded that they may return Council and Committee papers to this office for disposal. The papers should be handed in to the Main Reception at Appletree Court.

(DEMOCRAT/CL280403/AGENDA)