

# **SUMMONS**

## To All Members of the Council

You are hereby summoned to attend a meeting of the District Council to be held in the Council Chamber, Appletree Court, Lyndhurst on Monday, 24 February 2003 at 6.30 p.m.

Telephone enquiries to: Lyndhurst (023) 8028 5000

(Direct Line 8028 5461) Jane Bateman

A buffet will only be available for those members of the Council who are attending the meeting direct from their place of work and who have requested refreshments. For those members the refreshments will be available in Appletree Pantry at 5.30 p.m.

Dave Yates
Chief Executive

Appletree Court, Lyndhurst, Hampshire SO43 7PA

**AGENDA** 

## **Apologies**

## 1. Minutes

To confirm the minutes of the meeting held on 16 December 2002 as a correct record.

## 2. Declarations of Interest

To note any declarations of interest made by members in connection with an agenda item. The nature of the interest must also be specified.

Members are asked to discuss any possible interests with Democratic Services prior to the meeting.

## 3. Chairman's Announcements

## 4. Reports of Cabinet and Committees

Cabinet 6 January and 5 February 2003

General Purposes & Licensing Committee 17 January 2003

Standards Committee 10 January 2003

# 5. Appointments to Review Panels

(a) To appoint Cllr Beck in place of Cllr Drake on the Health and Social Inclusion Review Panel; and

(b) To appoint Cllr Ford in place of Cllr Woods on the Environment Review Panel.

## 6. Questions

Under Standing Order 22.

## 7. Portfolio Holders' Question Time

To ask questions of Portfolio Holders. Questions received will be tabled at the meeting. (Members are reminded that questions must be submitted to the Chief Executive or to the Head of Legal and Democratic Services by not later than noon on Friday, 21 February 2003.)

## 8. The 2003/2004 Council Tax (Report B)

To agree the Council Tax for 2003/2004.

# 9. Any other items which the Chairman decides are urgent

## **DISPOSAL OF CONFIDENTIAL PAPERS**

Councillors are reminded that they may return Council and Committee papers to this office for disposal. The papers should be handed in to the Main Reception at Appletree Court.

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