

# NOTICE OF MEETING

**Meeting** CABINET

**Date and Time** WEDNESDAY, 3 DECEMBER 2014, AT 10.00 A.M.\*

**Place** COUNCIL CHAMBER, APPLETREE COURT, LYNDHURST

**Telephone enquiries to:** Lyndhurst (023) 8028 5000  
Direct Line (023) 8028 5588 – ask for Jan Debnam  
E-mail: [jan.debnam@nfdc.gov.uk](mailto:jan.debnam@nfdc.gov.uk)

## **PUBLIC PARTICIPATION:**

\*Members of the public may speak in accordance with the Council's public participation scheme:

- (a) immediately before the meeting starts, on items within the Cabinet's terms of reference which are not on the public agenda; and/or
  - (b) on individual items on the public agenda, when the Chairman calls that item.
- Speeches may not exceed three minutes. Anyone wishing to speak should contact the name and number shown above.

**Dave Yates**  
Chief Executive

Appletree Court, Lyndhurst, Hampshire. SO43 7PA  
[www.newforest.gov.uk](http://www.newforest.gov.uk)

**This Agenda is also available on audio tape, in Braille, large print and digital format**

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# AGENDA

## **APOLOGIES**

### **1. MINUTES**

To confirm the minutes of the meeting held on 1 October 2014 as a correct record.

### **2. DECLARATIONS OF INTEREST**

To note any declarations of interest made by members in connection with an agenda item. The nature of the interest must also be specified.

Members are asked to discuss any possible interests with Democratic Services prior to the meeting.

**3. PUBLIC PARTICIPATION**

To note any issues raised during the public participation period.

**4. COUNCIL TAX REDUCTIONS AND DISCOUNTS 2015/16 (REPORT A)**

To consider the Council Tax Reduction Scheme, with effect from 1 April 2015, with no changes made to the current discounts.

**5. THE COUNCIL TAX 2015/16 – SETTING THE TAX BASE (REPORT B)**

To recommend the tax base for 2015/16 to the Council for approval.

**6. PHASE II OF THE NATIONAL NETWORK OF REGIONAL COASTAL MONITORING PROGRAMMES (2016/17 - 2021/22) (REPORT C)**

To consider proposals for the continuation of the current monitoring programme.

**7. HORDLE VILLAGE DESIGN STATEMENT – ADOPTION OF SUPPLEMENTARY PLANNING DOCUMENT (REPORT D)**

To consider the adoption of the Hordle Village Design Statement as a Supplementary Planning Document as part of the Local Development Framework.

**8. UNIT 8 HARDLEY INDUSTRIAL ESTATE - DEMOLITION (REPORT E)**

To consider a request for a supplementary budget approval to allow the demolition of this property.

**9. RUM WALK PATH, TOTTON (REPORT F)**

To consider a request for a supplementary budget approval and authority to undertake work to restore this important footpath link.

To: **Councillors:**

Mrs D M Brooks  
Mrs J L Cleary  
E J Heron (Vice-Chairman)

**Councillors:**

B Rickman (Chairman)  
F P Vickers  
C A Wise

(CB031214)