

NOTICE OF MEETING

Meeting CABINET

Date and Time WEDNESDAY, 2 APRIL 2014, AT 10.00 A.M.*

Place COUNCIL CHAMBER, APPLETREE COURT, LYNDHURST

Telephone enquiries to: Lyndhurst (023) 8028 5000
Direct Line (023) 8028 5588 – ask for Jan Debnam
E-mail: jan.debnam@nfdc.gov.uk

PUBLIC PARTICIPATION:

*Members of the public may speak in accordance with the Council's public participation scheme:

- (a) immediately before the meeting starts, on items within the Cabinet's terms of reference which are not on the public agenda; and/or
 - (b) on individual items on the public agenda, when the Chairman calls that item.
- Speeches may not exceed three minutes. Anyone wishing to speak should contact the name and number shown above.

PLEASE NOTE: In view of the extensive public consultations that took place during the preparation of the Local Plan Part 2 and Community Infrastructure Levy there will be no public participation on Items 4 and 5 on this Agenda.

Dave Yates
Chief Executive

Appletree Court, Lyndhurst, Hampshire. SO43 7PA
www.newforest.gov.uk

This Agenda is also available on audio tape, in Braille, large print and digital format

AGENDA

APOLOGIES

1. MINUTES

To confirm the minutes of the meeting held on 5 March 2014 as a correct record.

2. DECLARATIONS OF INTEREST

To note any declarations of interest made by members in connection with an agenda item. The nature of the interest must also be specified.

Members are asked to discuss any possible interests with Democratic Services prior to the meeting.

3. PUBLIC PARTICIPATION

To note any issues raised during the public participation period.

4. LOCAL PLAN PART 2: SITES AND DEVELOPMENT MANAGEMENT DEVELOPMENT – ADOPTION (REPORT A)

To consider the Inspector's report and modifications; and to recommend to the Council that the Plan, as modified, is adopted.

5. COMMUNITY INFRASTRUCTURE LEVY – ADOPTION AND IMPLEMENTATION OF CHARGING SCHEDULE (REPORT B)

To consider the Inspector's report and modifications and to recommend to the Council that the Levy, as modified, is adopted and brought into effect from 6 April 2015.

6. PROJECT INTEGRA ANNUAL ACTION PLAN (REPORT C)

To consider the Annual Action Plan and to recommend to that Council that the Plan be approved for adoption by the Partnership.

7. STORM DAMAGE TO BEACH HUTS - HORDLE CLIFF (REPORT D)

Following consultation with Natural England, to agree the approach for the replacement of Beach huts at Hordle Cliff.

8. COST OF THE RECENT SEVERE WEATHER (REPORT E)

To be advised of the cost to this Council of the recent severe weather conditions, the action being taken to recover costs from the Government and the financial support being given to those in need in the community

9. ELECTORAL REVIEW (REPORT F)

To consider the recommendations of the Task and Finish Group established by the Corporate Overview and Scrutiny Panel to explore the possible reduction in the number of members of the District Council.

To: **Councillors:**

Mrs D M Brooks
Mrs J L Cleary
E J Heron (Vice-Chairman)

Councillors:

B Rickman (Chairman)
F P Vickers
C A Wise

(CB020414)