

## NOTICE OF MEETING

**Meeting** CABINET

**Date and Time** THURSDAY, 2 JANUARY 2014, AT 10.00 A.M.\*

**Place** COUNCIL CHAMBER, APPLETREE COURT, LYNDHURST

**Telephone enquiries to:** Lyndhurst (023) 8028 5000  
(Direct Line 8028 5588) Jan Debnam  
E-mail: [jan.debnam@nfdc.gov.uk](mailto:jan.debnam@nfdc.gov.uk)

### **PUBLIC PARTICIPATION:**

\*Members of the public may speak in accordance with the Council's public participation scheme:

- (a) immediately before the meeting starts, on items within the Cabinet's terms of reference which are not on the public agenda; and/or
  - (b) on individual items on the public agenda, when the Chairman calls that item.
- Speeches may not exceed three minutes. Anyone wishing to speak should contact the name and number shown above.

**Dave Yates**  
Chief Executive

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[www.newforest.gov.uk](http://www.newforest.gov.uk)

**This Agenda is also available on audio tape, in Braille, large print and digital format**

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## AGENDA

### **APOLOGIES**

#### **1. MINUTES**

To confirm the minutes of the meeting held on 4 December 2013 as a correct record.

#### **2. DECLARATIONS OF INTEREST**

To note any declarations of interest made by members in connection with an agenda item. The nature of the interest must also be specified.

Members are asked to discuss any possible interests with Democratic Services prior to the meeting.

**3. PUBLIC PARTICIPATION**

To note any issues raised during the public participation period.

**4. WORKFORCE STRATEGY 2014-2016 (REPORT A)**

To consider and agree the Council's Workforce Strategy for the period 2014 to 2016.

**5. MEMBERS' ALLOWANCES 2014/15 – 2017/18 (REPORT B)**

To consider the report of the Independent Remuneration Panel on the allowances to be paid for the period 2014/15 – 2017/18.

**6. FOOD SAFETY AND HYGIENE REGULATIONS – DELEGATION OF POWERS (REPORT C)**

To update the scheme of delegation of powers to officers following changes in legislation.

To: **Councillors:**

Mrs D M Brooks  
Mrs J L Cleary  
E J Heron (Vice-Chairman)

**Councillors:**

B Rickman (Chairman)  
F P Vickers  
C A Wise

(CB020114)