

NOTICE OF MEETING

Meeting CABINET

Date and Time WEDNESDAY, 5 NOVEMBER 2008, AT 10.00 A.M.*

Place COUNCIL CHAMBER, APPLETREE COURT, LYNDHURST

Telephone enquiries to: Lyndhurst (023) 8028 5000
(Direct Line 8028 5461) Jane Bateman
E-mail: jane.bateman@nfdc.gov.uk

PUBLIC PARTICIPATION:

*Members of the public may speak in accordance with the Council's public participation scheme:

- (a) immediately before the meeting starts, on items within the Cabinet's terms of reference which are not on the public agenda; and/or
 - (b) on individual items on the public agenda, when the Chairman calls that item.
- Speeches may not exceed three minutes. Anyone wishing to speak should contact the name and number shown above.

Refreshments will be available in the Members' Lounge from 9.30 a.m.

Dave Yates
Chief Executive

Appletree Court, Lyndhurst, Hampshire. SO43 7PA
www.newforest.gov.uk

This Agenda is also available on audio tape, in Braille, large print and digital format

AGENDA

Apologies

1. Appointment of Vice-Chairman

To appoint a Vice-Chairman of the Cabinet.

2. Minutes

To confirm the minutes of the meeting held on 1 October 2008 as a correct record.

3. Declarations of Interest

To note any declarations of interest made by members in connection with an agenda item. The nature of the interest must also be specified.

Members are asked to discuss any possible interests with Democratic Services prior to the meeting.

4. Public Participation

To note any issues raised during the public participation period.

5. Consultation on Direct Elections to English National Park and Broads Authorities (Report A)

To agree a response to the consultation.

6. New Forest National Park Plan Consultation Draft (Report B)

To consider the Council's response to the consultation on the New Forest National Park Plan.

7. New Forest National Park Authority Recreation Management Strategy Consultation Draft (Report C)

To consider the Council's response to the consultation on the New Forest National Park Authority Recreation Management Strategy.

8. Fordingbridge Town Design Statement (Report D)

To consider adopting the Fordingbridge Town Design Statement.

9. South East England Regional Assembly – Gypsies, Travellers and Travelling Showpeople Consultation (Report E)

To agree a response to the consultation.

10. Public Open Space, Forest Gate, Fawley (Report F)

To agree to the transfer of public open space to enable access to a development site.

11. Holbury Hall, Holbury Drove, Holbury (Report G)

To agree to the disposal of Holbury Hall by informal tender.

12. New Forest/Test Valley Partnership Review (Report H)

To recommend revised arrangements for the New Forest/Test Valley Partnership.

13. Council Owned Street Lights (Report I)

To consider whether to join Hampshire County Council's Private Finance Initiative for the provision of street lighting.

14. Green Audit Improvement Plan – Operation of Council Owned Buildings (Report J)

To consider adopting the improvement plan.

15. Outside Bodies

(a) Ringwood, Fordingbridge and Totton Management Committee

To appoint Cllr J Heron in place of Cllr Greenfield.

To: **Councillors:**

G C Beck
Mrs J L Cleary
E J Heron
Mrs M D Holding

Councillors:

M J Kendal
B Rickman (Chairman)
C R Treleaven
C A Wise

(DEMOCRAT/MEETINGS/CB051108/AGENDA)