

# NOTICE OF MEETING

MeetingCABINETDate and TimeWEDNESDAY, 4 APRIL 2007, AT 10.00 A.M.\*PlaceCOUNCIL CHAMBER, APPLETREE COURT, LYNDHURSTTelephone enquires to:Lyndhurst (023) 8028 5000<br/>(Direct Line 8028 5461) Jane Bateman<br/>E-mail: jane.bateman@nfdc.gov.uk

#### **PUBLIC PARTICIPATION:**

\*Members of the public may speak in accordance with the Council's public participation scheme:

(a) immediately before the meeting starts, on items within the Cabinet's terms of reference which are not on the public agenda; and/or

(b) on individual items on the public agenda, when the Chairman calls that item. Speeches may not exceed three minutes. Anyone wishing to speak should contact the name and number shown above.

Refreshments will be available in the Members' Lounge from 9.30 a.m.

Dave Yates Chief Executive

Appletree Court, Lyndhurst, Hampshire. SO43 7PA www.newforest.gov.uk

This Agenda is also available on audio tape, in Braille, large print and digital format

# AGENDA

# Apologies

# 1. Minutes

To confirm the minutes of the meeting held on 8 March 2007 as a correct record.

#### 2. Declarations of Interest

To note any declarations of interest made by members in connection with an agenda item. The nature of the interest must also be specified.

Members are asked to discuss any possible interests with Democratic Services prior to the meeting.

#### 3. Public Participation

To note any issues raised during the public participation period.

# 4. Key Achievements 2006/07 and Key Targets 2007/08 (Report A)

To agree the assessment and performance against the 2006/07 targets and consider new targets for 2007/08.

# 5. The Council's Improvement Plan (Report B)

To note progress and identify issues in relation to the Improvement Plan.

# 6. Commercial Services Directorate – Service Plan 2007/08 (Report C)

To consider and agree the 2007/08 Service Plan for Commercial Services.

# 7. Leisure Fundamental Service Plan and Review (Report D)

To consider and agree the Leisure Services Service Plan and endorse the direction of the procurement review.

# 8. Local Land Charges Fees (Report E)

To consider and recommend changes to the way in which information is provided and how this can be best addressed.

#### 9. Meals on Wheels Charges 2007/08 (Report F)

To recommend an increase in the Meals on Wheels meal price.

#### To: Councillors:

G C Beck P C Greenfield J D Heron Mrs M D Holding

# **Councillors:**

M J Kendal (Chairman) B Rickman (Vice-Chairman) M H Thierry C A Wise

(DEMOCRAT/MEETINGS/CB040407/AGENDA)