



**3. Public Participation**

To note any issues raised during the public participation period.

**4. Churchill Court, Gore Road, New Milton (Report A)**

To agree an option with regard to the future proposals for Churchill Court.

**5. Disposal of Land for Affordable Housing, Langdown Lawn, Hythe (Report B)**

To recommend the transfer of land for affordable housing.

**6. Planned Maintenance Programme 2004/2005 (Report C)**

To recommend the budgets and schemes for the Planned Maintenance Programme for 2004/2005 together with an appropriate delegation to an officer.

**7. Hanger Farm, Totton : Additional Allocation (Report D)**

To agree to the allocation of additional developers' contributions.

**8. Meals On Wheels – Charges for 2004/2005 (Report E)**

To agree the charges for meals for 2004/2005.

**9. Financial Report – Forecast Full Year and Actual For the Period April 2003 to February 2004 (Report F)**

To agree and make recommendations as appropriate on budget variations.

**10. Review of Hampshire County Council Arrangements for Grass and Shrub Maintenance (Report G)**

To agree to enter into a renewed agency agreement.

To: **Councillors:**

G C Beck  
P C Greenfield  
J D Heron  
Mrs M D Holding

**Councillors:**

M J Kendal (Chairman)  
B Rickman (Vice-Chairman)  
M H Thierry  
C A Wise