

2. Declarations of Interest

To note any declarations of interest made by members in connection with an agenda item. The nature of the interest must also be specified.

Members are asked to discuss any possible interests with Democratic Services prior to the meeting.

3. Public Participation

To note any issues raised during the public participation period.

4. Revised Deposit Stage of the Local Plan Alterations (Report A)

To consider the revised deposit stage of the Local Plan alterations.

NOTE: The Appendices to Report A are circulated separately. The appendices should be kept and taken to all future meetings where the Local Plan will be discussed. For reasons of economy they will not be re-printed with any future agendas.

5. Extra Care Sheltered Housing (Report B)

To agree the provision of some 'extra care' Sheltered Housing in partnership with Hampshire County Council Social Services.

6. Green Transport Plan (Report C)

To agree a Green Transport Plan.

7. Procurement Strategy (Report D)

To approve a Procurement Strategy for the Council.

8. Implementing Electronic Government Statement 2 (Report E)

To confirm the Council's Second Implementing Electronic Government Statement.

9. Freedom of Information Act – Publication Scheme (Report F)

To agree a publication scheme for submission to the Information Commissioner for approval.

10. Expenditure Plan Proposals (Report G)

To consider the Expenditure Plan proposals.

11. Council Constitution – Operational Rights of Review Panels (Report H)

To recommend to the Council amendments to the Constitution.

To: **Councillors:**

P C Greenfield
S A Hayes (Chairman)
J D Heron
Mrs M D Holding

Councillors:

M J Kendal (Vice-Chairman)
B Rickman
T M Russell
C A Wise

(DEMOCRAT/MEETINGS/CB061102/AGENDA)